

The Church in Toronto

RETREAT

May 15-18, 2026

**CONSECRATION OF THE
PRIESTS**

(EXODUS 29, LEVITICUS 8)



MUSKOKA BIBLE CENTRE
~ HUNTSVILLE, ONTARIO ~

thechurchintoronto.org



Consecration of the Priests

I. Purpose of Consecration

- A. For carrying out the priestly services (Ex. 29:1, 44; 30:30)
- B. For building up the Church (1 Pet. 2:5, 9)
- C. For God to achieve His goal of gaining a royal priesthood and holy nation, the Kingdom of God on earth, recovering creation from Satan's rule. (1 Pet. 2:9; Rev. 5:9-10; Ps. 8:6; Rom. 8:19-22)
- D. Without consecration we cannot be used by God due to being impure, serving ourselves and idols (Rom. 2:5-11; 1 Pet. 1:15-16)
- E. Meaning of "consecration" in the Exodus and Leviticus
 - 1. Qadash (קָדַשׁ) - To hallow, set apart, treat as sacred, make holy (Ex. 29:1, 21, 27, 33, 36, 37; Lev. 8:10, 11, 12, 15, 30)
 - a. Consecration of the priest
 - i. Ex. 29:1 - hallow (consecrate) them for ministering to Me as priests
 - ii. Ex. 29:20-21 - ...so he and his garments shall be consecrated.
 - b. Consecration of Israel
 - i. Ex. 19:10 - The LORD also said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments."
 - c. Consecration of the Tabernacle
 - i. Ex. 29:44 - I will consecrate the temple of meeting and the altar; I will consecrate Aaron and his sons to minister as priests to Me

- d. Consecration of the people
 - i. Lev. 11:44 - For I am the LORD your God.
Consecrate yourselves there, and be holy, for I am holy

- 2. Malé (מָלֵא) To fill (so that there's no more lack) or fulfill, accomplish, make complete (Ex. 29:22, 26, 27, 31, 34; Lev. 8:22, 28, 29, 31, 33)
 - a. Consecration of the priests
 - i. Ex. 29:9 - so you shall consecrate (fill the hand of) Aaron, given everything they need to do the work as priests
 - ii. Ex. 29:35 - thus you shall do to Aaron and to his sons, according to all that I have commanded you; you shall consecrate (fill their hand) them through seven days (daily consecration)
 - iii. Num. 3:3 - these are the names of the sons of Aaron, the anointed priests, whom he consecrated (filled their hand) to minister as priests

 - b. Filling up, supplying for the building of the tabernacle and service of the priests
 - i. Ex. 31:2-3 - "See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. And I have filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all manner of workmanship,
 - ii. Ex. 40:35 - And Moses was not able to enter the tabernacle of meeting, because the cloud rested above it, and the glory of the LORD filled the tabernacle

The Process of Consecration

II. Washing of Aaron and his sons (Ex. 29:4; Lev. 8:6)

- A. Removal of dirt, filth, grime, sweat from the earth.
 - 1. Washing away the believers uncleanness with the water (the Word of God) (Heb. 10:22; Jn. 15:3; Eph. 5:26; Matt. 5:8)
 - a. Sanctifies the believers to serve God as priests. This is much more than baptism.
- B. The old man, flesh, body of sin must be “washed” off; taking care of worldliness; more subtle than sin (Lev. 10:3, 1 Pet. 2:1-2)

III. Wearing of holy garments (Ex. 29:5-9; Lev. 8:7-9, 13)

- A. Priestly garments signify Christ as the outward expression(s) of the priest; must be full of beauty and glory.
 - 1. This is Christ Himself to serve before the Father. Only Christ and His righteousness is acceptable to the Father.
- B. Aaron’s garments (High Priest)
 - 1. Garments include tunic, robe of ephod, ephod, breastplate, band of ephod, turban, holy crown (Ex. 29:5)
 - a. Righteous acts of the saints (Rev. 19:8)
 - b. Holiness to the LORD
 - c. Holy conduct and godliness (2 Pet. 3:11)
 - 2. Anointed with oil (Ex. 29:7, Lev. 8:12)
 - a. Anointing is the Spirit (Acts 10:38)
 - b. Spirit is life and power (Jn. 6:63; Rom. 8:11)
 - c. Christ anointed by the Spirit at the beginning of His ministry
- C. Aaron’s son’s garments (Priests)

1. Tunics, sashes, hats
2. To serve before God as priests we need to be properly dressed covering our natural body and the flesh, because the flesh is uncomely and abomination in the sight of God (Ex. 28:2; Rom. 8:7-8; Hab. 1:12-13)

IV. Sin Offering (Ex. 29:10-14, Lev. 8:14-17)

- A. The Sin Offering in the Scriptures
 1. A Bull is the sacrifice and not a lamb (Ex. 29:36)
 2. The Bull takes the place of Aaron and the priest (Ex. 29:19-20)
 3. The Altar is consecrated (Lev. 8:15)
 4. The best parts of the offering are giving to God (Ex. 29:12-14)
 5. The rest are burnt outside the camp
- B. Why Sin Offering? (Rom. 6:23, 1 Pet. 1:15-16)
- C. Sin offering is for atonement and redemption
 1. Lev. 4:20 (atonement)
 2. Heb. 9:12 (redemption)
- D. Christ is our real sin offering, once and for all (Heb. 10:12-14, Rom. 6:10)
- E. Altar signifies the cross - death and judgment (Heb. 10:8-10)
- F. Christ's offering of Himself was a sweet smelling aroma (Eph. 5:2)
- G. Application of the Sin offering today
 1. The Word exposes Sin (1 Jn. 1:1-4; Jn. 1:1-4; Heb. 4:12)
 2. The Word cleanses us (Jn. 15:3; Jn. 17:17)
 3. Renewal of the mind (Matt. 9:16-17; Eph 5:26)
 4. We must overcome sin (Rom. 5:12; 1 Cor. 15:56;

James 1:15; 1 Jn. 3:4, 8)

5. Abide in Christ (1 Jn. 3:5-8)
6. Produce good fruit (Jn. 15:4-5)

V. Burnt Offering (Ex. 29:15-18, Lev. 8:18-21)

- A. First of two rams (Gen. 22:13)
- B. Aaron and sons laid their hands on the ram's head to signify they're joined to this sacrifice
 1. Tamim, Unblemished, blameless. Ram is killed, blood sprinkled around the altar (Mal. 1:6-8; 1 Pet. 1:19; 1 Cor. 1:8; 2 Pet. 3:14; 1 Thess. 3:13)
 2. Appointing a representative to take your place; you become the Ram (1 Pet. 1:13; Phil. 2:5)
 3. Christ's obedience becomes my obedience by Faith. The church as the body is one with Christ as the Head. Looking unto Jesus. To be perfected.
- C. Ram is cut in pieces, entrails washed, laid on the altar
 1. Obedient to the point of death. Conformed to His death.
 2. Surrender of what we call life to be perfected with Christ's Humanity (Jn. 17:3 ; Matt. 16:25; Luk. 17:33)
- D. Whole ram is burnt as a sweet aroma
 1. No longer living for themselves but find True Life in serving Living God (2 Cor. 5:15)
 2. Clean Hands and pure heart; Serving as Priests and ascending into the Lord's presence in prayers; obedience and surrender (Ps. 15; Ps. 24;)
 3. Cannot give part, consecration requires complete surrender, Living sacrifice (Rom. 12:1-2; Gal. 2:20)
 4. Doing the will of the Father (Matt. 17:5)
 5. Ascend to the Father (Rev. 8:4)
 6. Give yourself entirely (1 Tim. 4:15)

- 7. New and Living way (Heb. 10:20)
- E. Fire is purging away what we think is right; pursue holiness and righteousness. To rule and reign. (1 Cor 3:13; Jn. 3:30; Phil. 3:10)
- F. Signifying complete surrender of self, giving of self on the altar as Christ surrendered and gave His complete self. (Matt. 26:7,9,12)

The Ram of Consecration (ordination, setting in place, to fill)

VI. Applying the blood of the consecration offering (Ex. 29:19-21; Lev. 8:22-24)

- A. Second of two rams
- B. Aaron and sons laid their hands on the ram's head to signify they're joined to this sacrifice
- C. This ram is killed and its blood is applied to the tip of the right ear, right thumb, right big toe of Aaron and his sons.
 - 1. What we hear, what we do, where we go is consecrated to the Lord
 - a. Hearing the LORD and obeying His voice (Deut. 30:2-3,6, 8; Jn. 10:27; Heb. 3:7)
 - b. Carrying out the Lord's work (Matt. 6:24; Matt. 24:45-51; Heb. 12:28)
 - i. We are all servants of God
 - c. Going where He sends us; not turning away from Him; the Spirit leading us into the truth (Jer. 7:23-24; Prov. 12:15; Jn. 16:13; James 4:13-17)
 - 2. As the "filling", He supplies all for all the service and work He has called us to do. (Rom 8:11; 2 Cor 3:5; 2 Cor 9:8; Phil 4:13, 19)
- D. Blood from the altar and anointing oil are sprinkled on Aaron and his garments, his sons and their garments to hallow them and their garments (to make holy)

1. Filling of the Holy Spirit and sanctification

VII. Wave and Heave Offering (Peace Offerings) (Ex.29:22-28, Lev 8:25-29)

- A. Wave and Heave offering is a single offering. The offering is waved back and forth and heaved (lifted) up, not burned, and given to the priests as food.
 - 1. Signifies resurrection and ascension
 - 2. Not enough to be crucified with Christ but we must live day by day in His resurrection and ascension
- B. Fat, kidneys, right thigh of the ram, one loaf of bread, one cake made with oil, one wafer are waved before the Lord by Aaron and his sons
- C. Consecration Offering - After waving, these are burnt on the altar as a sweet aroma (Ex. 29:25, Lev. 8:28)
 - 1. The best is given to the Lord, not kept for ourselves
- D. The breast of the ram is waved, the thigh of the ram is raised as a heave offering for Aaron and his sons to be eaten (Ex. 29:32; Lev. 8:29)
 - 1. Consecration is taken internally - inside and out
 - 2. He supplies us with strength and His love to help us maintain our consecration

VIII. Seven Days and nights (Ex. 29:30,32, 35,36, Lev. 8:33-36)

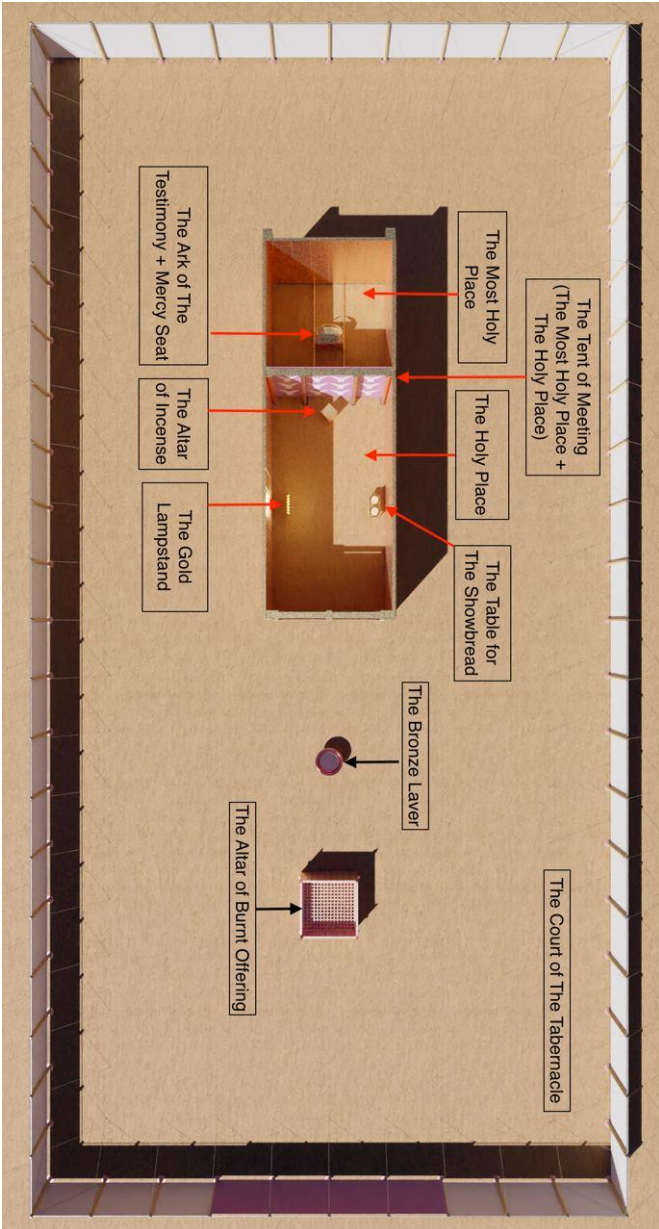
- A. Seven days – completeness
- B. No breaks, can't leave the tabernacle, continually in His presence and at His service
- C. The Sin offering (a bull) must be offered every day for these 7 days
 - 1. We can't just be cleansed once for sin, but it must be applied regularly.
- D. We were bought at a price (1 Cor. 6:20)
- E. We must pay a price to follow Him (Luk. 9:57-62; Luk.

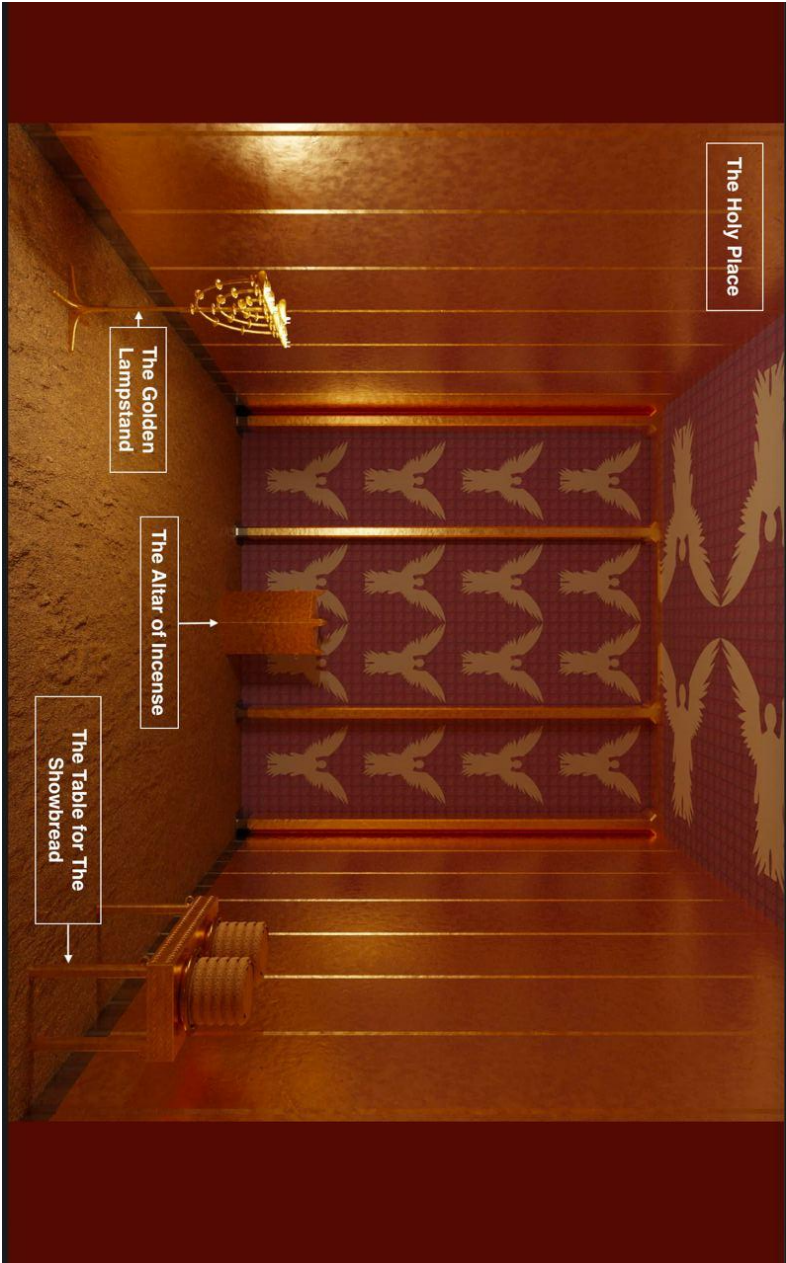
12:35-48; Jude 20,21)

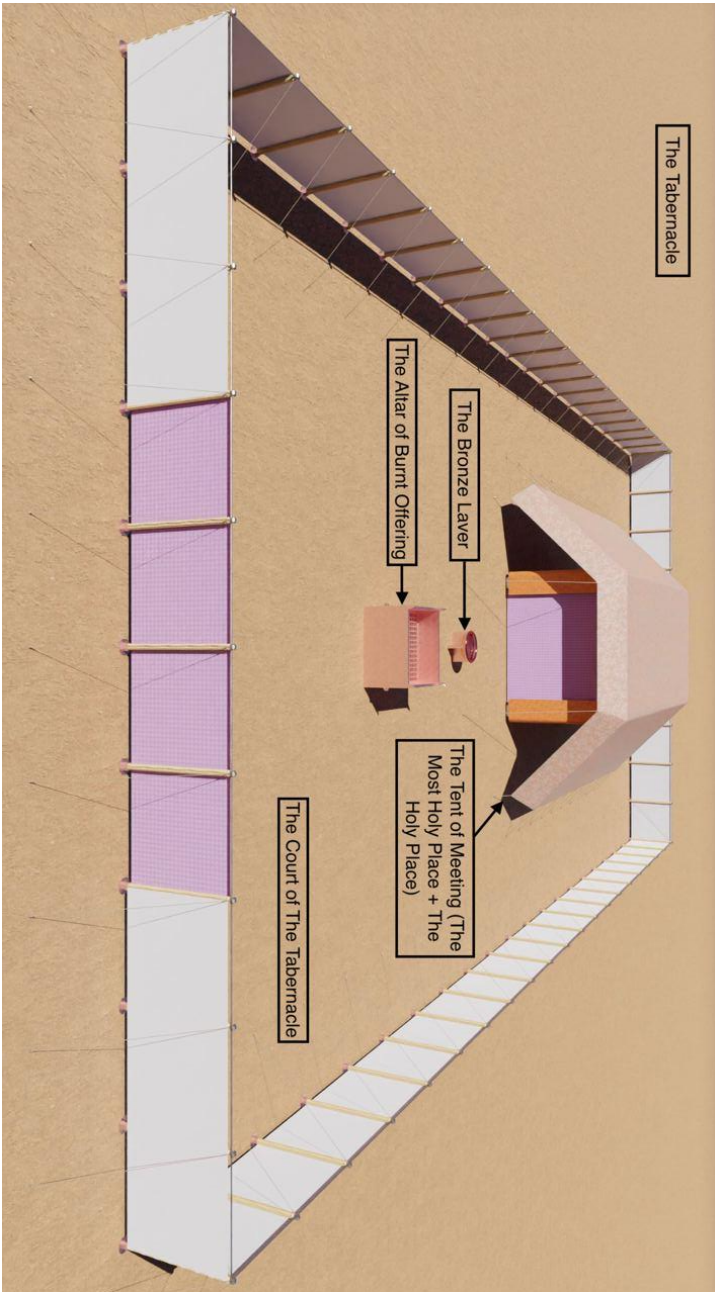
IX. Priestly Service in the Tabernacle / Daily Living in Christ

- A. Three parts of the tabernacle - Outer court, Sanctuary (The Holy Place and The Most Holy Place)
 - 1. The tabernacle represents both individual and corporate Christian life.
 - 2. Man is made of 3 parts - spirit, soul, and body (1 Thess. 5:23)
- B. Spirit - Our inmost represented by The Most Holy place in the tabernacle.
 - 1. To enter the kingdom, we must be born again. (Jn. 3:5-7, Acts 2:38)
 - 2. God dwells in the Most Holy place. The ark of the testimony and the mercy seat (with the manna, budding rod and tablets of commandments) (Jn. 6:48-58)
- C. Soul - Comprised of our Mind, Emotion and Will represented by The Holy Place in the tabernacle
 - 1. Our Christian life is the transformation of the soul. (Mk. 12:30)
 - 2. The end of our faith is the transformation of the soul. (1 Pet. 1:9)
 - 3. There is a warfare between the flesh and the spirit. (Gal. 5:16-17)
 - 4. Spirit has everything to help transform our soul (2 Tim. 1:7)
 - 5. Service of the priests in the sanctuary
 - a. The golden lampstand
 - i. Individually & Corporately - We are light of the world (Matt. 5:14-66)
 - ii. The great Heavenly High Priest walking in the midst of the golden lampstands (Rev. 1:12-13)

- b. The golden incense altar
 - i. Individually - Spend time with the Lord in prayers (Matt. 6:6, Matt. 14:38, Jam. 5:17)
 - ii. Corporately - Pray according to His purpose (Rev. 5:8; Rev. 8:3-4; Matt. 6:10)
- c. The golden table with the showbread
 - i. Individually & Corporately - If you love Him, take care of the saints and feed one another (John 21:15-17)
 - ii. Eat the Word (Matt. 4:4, Lev. 24: 5-9)
- D. Body - Our outward represented by the Outer court in the tabernacle
 - 1. We also will receive a new body (Phil. 3:21).
- E. Our whole being will be transformed
 - 1. The outcome of walking in the Spirit is the fruit of the Spirit. (Gal. 5:22)
 - 2. In the new heavenly Jerusalem, there is no more temple and no more sun, moon, or light because God Himself will be in their midst. (Rev. 21:22-27)





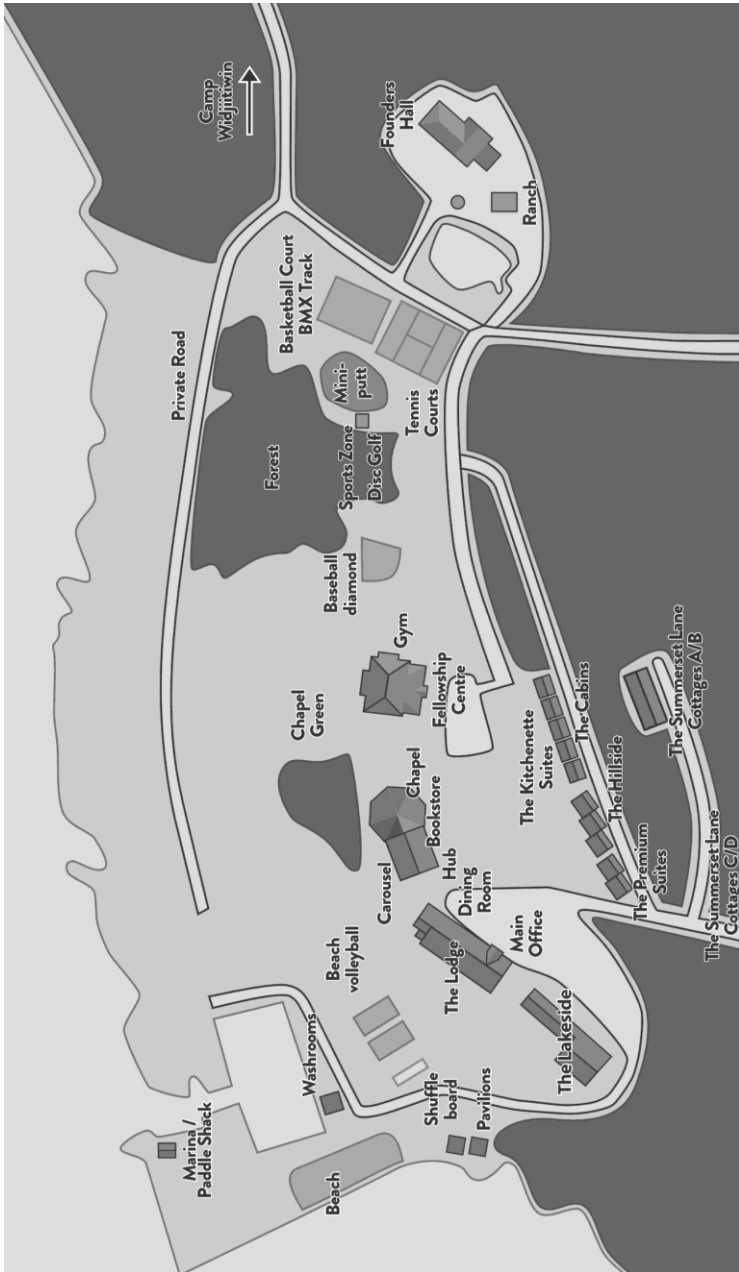


Group 1	Group 2	Group 3	Group 4
Ronny	Linda	Thomas	Ossy
Grace	Eddy	Ann	Vincent
Rebecca	Nehemiah	Maribeth	Richard
Aaron	Moses	Caleb	Debbie
Leo	Ivy	Jasper	Anne-Marie
Amir	Parto	Jeff	Tiffany
Sarobidy	Nina	David	Orly
Claire	Bill	Sharon	Catherine
Violeta	Nelson	Andy	Yifan
Nathan	Costae	James	Anna
Tim (Sat only)	Olisa	Jennifer (Sun only)	Shirley
	Immanuel (Sat only)	Veronica	Mary
	Paul (Sun only)	Isaiah	

Tieli & Xueying will join Group 2 if they are able

****Locations to be determined**

MBC Grounds Map



2026 Church Retreat Schedule

Day 1 - Friday, May 15	
4:00-7:00PM	Arrival, setup, check-in
~6:30-7:30PM	Dinner (no fixed time)
8:00-9:00PM	Meeting
9:00-10:00PM	Free time
Day 2 - Saturday, May 16	
7:30 - 8:00AM	Morning Watch
8:00 - 9:00AM	Breakfast
9:30 - 10:30AM	Morning meeting 1
10:45 - 11:45AM	Morning meeting 2
12:00 - 1:00PM	Lunch
1:30 - 4:30PM	Free Time
	1:30-2:30PM Axe Throwing
5:00 - 5:45PM	Group Fellowship
6:00 - 7:00PM	Dinner
7:30 - 9:00PM	Evening meeting
9:00 - 10:00PM	Free Time
Day 3 - Sunday, May 17	
7:30 - 8:00AM	Morning Watch
8:00 - 9:00AM	Breakfast
9:30 - 10:30AM	Morning meeting 1
10:45 - 11:45AM	Morning meeting 2
12:00 - 1:00PM	Lunch
1:30 - 4:30PM	Free Time
	1:30-2:30PM Archery
5:00 - 5:45PM	Group Fellowship
6:00 - 7:00PM	Dinner
7:30 - 9:00PM	Lord's Table / Feast Meeting
9:00 - 10:00PM	Free time / Campfire
Day 4 - Monday, May 18	
7:30 - 8:00AM	Morning Watch
8:00 - 9:00AM	Breakfast
9:30 - 10:30AM	Morning meeting 1
10:45 - 11:45AM	Morning meeting 2
12:00 - 1:00PM	Lunch
1:00 - 2:00PM	Depart